Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lunderga Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos	State 150 602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	OHIO COUN 0341853 Kentucky 1/30/1995 12 4/18/2018 11 \$15.00		
Principal Office		TEU WE ST	
OHIO COUNTY JUE OHIO CO. COMMUI 130 E. WASHINGTO HARTFORD, KY 42 Registered Agent M DAVID JOHNSTON % COUNTY JUDGE OHIO CO. COMMUI	NITY CENTER DN STREET 347 Iame/Address /EXECUTIVE		
130 EAST WASHIN HARTFORD, KY 42			¥//
Current Officers	582 0		
Executive	DAVID JOHNSTON	130 E. Washington St. Hartford, KY 423	347
		DED WEST	
Directors	1 Contraction	19AL - GPLOUSIN	
Director Director Director Director Director	SAM SMALL JASON BULLOCK JOE BARNES LARRY KEOWN LARRY MORPHEW	130 E. Washington St. Hartford, KY 423 130 E. Washington St. Hartford, KY 423	347 347 347
County: Business size: Business type:	Ohio Large Executive,	Legislative & General Government, Except	FinanceL
Signatures			
Signature Title	David Johnst Judge Execu		

NARP