

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0467253  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/1/2024 8:12:19 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** DRS. BURCH, RENSCHAW, WIX & ASSOCIATES, P.S.C.  
**Company ID:** 0467253  
**State of origin:** Kentucky  
**Formation date:** 1/5/1999 12:00:00 AM  
**Date filed:** 3/1/2024 8:10:26 AM  
**Fee:** \$15.00

**Principal Office**

111 BURCH COURT  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

RENSCHAW, WILL, DMD  
111 BURCH COURT  
FRANKFORT, KY 40601

**Current Officers**

|                |                |                                      |
|----------------|----------------|--------------------------------------|
| President      | Will Renschaw  | 111 Burch Court, Frankfort, KY 40601 |
| Secretary      | Melissa Murray | 111 Burch Court, Frankfort, KY 40601 |
| Vice President | STEPHEN WIX    | 111 Burch Court, Frankfort, KY 40601 |

**Directors**

|          |                |                                      |
|----------|----------------|--------------------------------------|
| Director | WILL RENSCHAW  | 111 Burch Court, Frankfort, KY 40601 |
| Director | STEPHEN WIX    | 111 Burch Court, Frankfort, KY 40601 |
| Director | Melissa Murray | 111 Burch Court, Frankfort, KY 40601 |
| Director | Chris Byers    | 111 Burch Court, Frankfort, KY 40601 |

**Shareholders**

|             |                |                                      |
|-------------|----------------|--------------------------------------|
| Shareholder | Will Renschaw  | 111 Burch Court, Frankfort, KY 40601 |
| Shareholder | STEPHEN WIX    | 111 Burch Court, Frankfort, KY 40601 |
| Shareholder | Melissa Murray | 111 Burch Court, Frankfort, KY 40601 |
| Shareholder | Chris Byers    | 111 Burch Court, Frankfort, KY 40601 |

|                |                 |
|----------------|-----------------|
| County:        | Franklin        |
| Business size: | Medium          |
| Business type: | Health Services |

**Signatures**

Each of the shareholders, not less than one-half (1/2) of the directors, and each of the officers other than secretary and treasurer is a qualified person.

|                  |               |
|------------------|---------------|
| <b>Signature</b> | will Renschaw |
| <b>Title</b>     | President     |