

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0495753  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/26/2017 1:45:39 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JCD, INC.  
**Company ID:** 0495753  
**State of origin:** Kentucky  
**Formation date:** 6/7/2000 12:00:00 AM  
**Date filed:** 4/26/2017 1:45:39 PM  
**Fee:** \$15.00

**Principal Office**

1905 13TH STREET  
P O BOX 1879  
ASHLAND, KY 41105

**Registered Agent Name/Address**

BARRY KNIPP  
2410 BROADWAY  
CATLETTSBURG, KY 41129

**Current Officers**

|           |                 |                                       |
|-----------|-----------------|---------------------------------------|
| CFO       | Barry L. Knipp  | 2410 Broadway, Catlettsburg, KY 41129 |
| President | C Douglas Knipp | 3201 US 60, Ona, WV 25545             |
| Secretary | Deborah W Knipp | 2410 Broadway, Catlettsburg, KY 41129 |

**Directors**

|          |                 |                                       |
|----------|-----------------|---------------------------------------|
| Director | Deborah W Knipp | 2410 Broadway, Catlettsburg, KY 41129 |
| Director | C Douglas Knipp | 3201 US 60, Ona, WV 25545             |
| Director | J T Stephens    | Rt 7 Box 790, Olive Hill, KY 41164    |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Barry Knipp |
| <b>Title</b>     | C.F.O.      |