

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0509453**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/31/2014 2:12:30 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COMMERCIAL MAINTENANCE & CONSTRUCTION, INC.  
**Company ID:** 0509453  
**State of origin:** Kentucky  
**Formation date:** 1/25/2001 12:00:00 AM  
**Date filed:** 3/31/2014 2:12:30 PM  
**Fee:** \$15.00

**Principal Office**

5518 ROSEVILLE ROAD  
GLASGOW, KY 42141

**Registered Agent Name/Address**

JEFF HARP  
5518 ROSEVILLE ROAD  
GLASGOW, KY 42141

**Current Officers**

President	Jeff Harp	5518 Roseville Road, Glasgow, KY 42141
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**Signatures**

<b>Signature</b>	Jeff Harp
<b>Title</b>	President