

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0584553**

**Trey Grayson**  
**Secretary of State**

Received and Filed  
**1/25/2009 7:26:18 PM**  
**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** APOLLO CHOPPERS LLC  
**Company ID:** 0584553  
**date filed:** 1/25/2009 7:26:18 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 384  
BUCKNER, KY 40010

**Registered Agent Name/Address**

J. L. WINN  
4700 OLD LAGRANGE RD  
BUCKNER, KY 40010

**Members/Managers**

Manager J. L. Winn 4700 Old LaGrange Rd., Buckner, Ky 40010

**Signatures**

**Signature** JL Winn  
**Title** CEO