

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0637053  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/24/2016 6:44:59 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** KY. MULE AND DONKEY ASSOCIATION, INC.  
**Company ID:** 0637053  
**State of origin:** Kentucky  
**Formation date:** 4/19/2006 12:00:00 AM  
**Date filed:** 3/24/2016 6:44:59 AM  
**Fee:** \$15.00

**Principal Office**

1400 WARE RD  
WAYNESBURG, KY 40489

**Registered Agent Name/Address**

GAIL WARE  
1400 WARE RD  
WAYNESBURG, KY 40489

**Current Officers**

|                |               |                                  |
|----------------|---------------|----------------------------------|
| President      | JOE PENN      | 1400 WARE RD,WAYNESBURG,KY 40489 |
| Secretary      | GAIL WARE     | 1400 WARE RD,WAYNESBURG,KY 40489 |
| Treasurer      | GAIL WARE     | 1400 WARE RD,WAYNESBURG,KY 40489 |
| Vice President | MARTHA WATSON | 1400 WARE RD,WAYNESBURG,KY 40489 |

**Directors**

|          |              |                                       |
|----------|--------------|---------------------------------------|
| Director | BILL COX     | 1950 HICKORY RIDGE RD WADDY KY 41055  |
| Director | GAIL WATSON  | 7842 KY HWY 11 MAYS LICK KY 41055     |
| Director | PAUL STAMPER | P.O. BOX 31 PARIS KY 40361            |
| Director | TOM ROSS     | 3635 PERRYVILLE RD DANVILLE KY 40422  |
| Director | GWEN LAWSON  | 380 MASTER COURT HUSTONVILLE KY 40437 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Gail Ware           |
| <b>Title</b>     | Secretary/Treasurer |