### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0843353 Alison Lundergan Grimes KY Secretary of State Received and Filed

4/20/2015 11:27:18 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: MORGAN COUNTY REAL PROPERTIES I, INC.

Company ID: 0843353 State of origin: Kentucky

Formation date: 11/26/2012 12:00:00 AM Date filed: 4/20/2015 11:27:18 AM

**Fee:** \$15.00

### **Principal Office**

450 PRESTONSBURG STREET WEST LIBERTY, KY 41472

### Registered Agent Name/Address

MORGAN COUNTY, KENTUCKY PUBLIC PROPERTIES CORPORAT 450 PRESTONSBURG STREET WEST LIBERTY, KY 41472

### **Current Officers**

Vice Chairman	FRANK SPENCER	450 PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Vice Chairman	WILLIAM HOLBROOK	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY
	28/12	41472
Chairman	DAVID ISON	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY
		41472
Treasurer	JODY FRANKLIN	450 PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Secretary	MARK WALTER	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY
•		41472

### **Directors**

Directors		
Director	MARK WALTER	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	DAVID ISON	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	JODY FRANKLIN	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	FRANK SPENCER	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	WILLIAM HOLBROOK	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	LARRY HENDERSON	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	STANLEY RIGGSBY	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	EDDIE BRYANT	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472
Director	GAIL WRIGHT	450 WEST PRESTONSBURG STREET, WEST LIBERTY, KY 41472

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# **Annual Report Online Filing**

**ARP** 

# Signature Title DAVID ISON CHAIRMAN