## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                   | Annual Report<br>Online Filing   |                         |                 |                |      |
|--|-------------------|--|-------------------------|-----------------|----------------|------|
|  |                   |  |                         |                 |                | ARP  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |                   | LD Marine, LL0<br>0992153<br>Kentucky<br>7/27/2017 12:0<br>5/30/2018 10:4<br>\$15.00 | 0:00 AM                 |                 |                |      |
| Principal Office   |                   |  | TED IL ST               |                 |                |      |
| 650 S Highway 27<br>Somerset, KY 4250<br>Registered Agent<br>Gene Hughes<br>650 S Highway 27   | 01<br>Name/Addres | 55   |                         |                 |                |      |
| Somerset, KY 425   |                   |  |                         |                 |                |      |
|  |                   |  |                         |                 |                |      |
| Members/Manage   | ers               |  |                         |                 |                |      |
| Member   | Gene Bartor       | n Hughes   | 650 S. Hwy 27, Suite 5, | Unit 307, So    | omerset, KY 42 | 2501 |
|  | C                 |  | In chi                  | 1/2382          |                |      |
| County:<br>Business size:  |                   | Pulaski<br>Small   | LED WE                  | de la constante |                |      |
| Business type:   |                   | Other  | sall                    |                 |                |      |
|  |                   |  |                         | <u> 20/1</u>    |                |      |
| Signatures   |                   | <u> </u>   |                         |                 |                |      |
| Signature  |                   | Gene B Hughe   | S                       |                 |                |      |
| Title  |                   | Member   |                         |                 |                |      |