

# COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

Michael G. Adams Kentucky Secretary of State Received and Filed: 10/25/2024 11:55 AM Fee Receipt: \$60.00

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Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

# **Articles of Incorporation Profit Corporation**

Pursuant to KR	S 14A and KRS 271B, the เ	undersigned hereby forms	a business corporation and	for that purpose	sets forth the following	
Article I: The na	ame of the corporation is Ar	merican Scale Holdings, Inc.				
Article II: The n	number of shares the corpor	ration is authorized to iss	ue is 2,000			
Article III: The	street address of the corpor	ration's initial registered	office in Kentucky is			
1001 S Fifth Street, S	Suite 2500		Louisville	KY	40202	
Street Address (No	o Post Office Box Numbers)		City	State	Zip Code	
and the name o	of the initial registered agent	at that office is Dinsmore	Agent Co.			
Article IV: The	mailing address of the corp	oration's principal office	is			
16803 Ash Glen Rd			Louisville	KY	40245	
Street Address or Post Office Box Number			City	State	Zip Code	
Article V: The r	name and mailing address o	of the incorporator is as f	ollows: Louisville	KY	40245	
Name	Street Address or Po	st Office Box Number	City	State	Zip Code	
Name	Street Address or Pos	st Office Box Number	City	State	Zip Code	
Name	Street Address or Pos	st Office Box Number	City	State	Zip Code	
	d of Directors shall consist of one (1)		of the individual who will serve on t	he initial board of dir	ectors is:	
□ If checked, th	nis is a veteran-owned busines	ss as defined by KRS 14A.1-	070(45) (Include DD-214 for	ms of all prospec	ctive veteran-owners	
with redactions t	o remove social security numloyed after verification by the	bers, dates of birth, and ho				
	nder penalty of perjury unde		,	_		
Signature of Incorporator		Daniel K. Coyle Printed Name	Incorporator Title		0/24/2024	
, Wayne F. Wilson on behalf of Dinsmore Agent Co.   Print Name of Registered Agent			Title Date, consent to serve as the registered agent on behalf of the corporation			
. This raine of Re	ogiotorea Agent	Movino E. Milese	Authorized Department of	40	24/2024	
Signature of Registered Agent		Wayne F. Wilson Printed Name	Authorized Representative Title		10/24/2024	
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# FILING INSTRUCTIONS ARTICLES OF INCORPORATION

### NAME

The corporate name must contain the word "corporation," "incorporated," "company," or "limited," or the abbreviation "corp.," "inc.," "co.," or "ltd." A corporate name must be distinguishable upon the records of the Secretary of State from any other name on record with the Office of the Secretary of State.

#### SHARES

The articles of incorporation shall prescribe the classes of shares and the number of shares of each class the corporation is authorized to issue. If there is more than one class of shares, please do not use form, as articles must set forth a distinguishing designation for each class, and the preferences, limitations and relative rights.

# REGISTERED AGENT AND REGISTERED OFFICE

Each business entity must appoint and continuously maintain a registered agent to receive legal service of process (i.e., a lawsuit), who shall be an individual resident of Kentucky, a Kentucky entity, or a foreign entity authorized to transact business in Kentucky. The registered office address shall be the street address in Kentucky where the registered agent is located.

# **CONSENT OF REGISTERED AGENT**

The registered agent shall give written consent to accept the appointment by signing this document or an attachment. If the registered agent is an entity or foreign entity, a signature of the individual authorized to accept the appointment on behalf of the registered agent is required.

#### PRINCIPAL OFFICE ADDRESS

The principal office is the office (in or out of this state) so designated in writing with the Office of the Secretary of State where the principal designated office of the business entity is located. This address is where all correspondence from the Office of the Secretary of State (See Document Delivery) will be mailed.

# **ADDITIONAL ARTICLES**

Additional space is provided for the inclusion of any additional (non-mandatory) articles. Any additional articles shall be consecutive and begin with Article VI.

#### VFTFRAN

Means any person who served in the United States Armed Forces, Reserves, or National Guard and was separated or released therefrom with an honorable discharge, discharge under honorable conditions, or general discharge under honorable conditions or any person who currently serves in the United States Armed Forces, Reserves, or National Guard.

# **VETERAN-OWNED BUSINESS**

KRS 14A.1-070(45) defines a veteran-owned business as one that is at least 51% unconditionally owned by one or more veterans, or in the case of a publicly-owned business, at least 51% of the stock is owned by one or more veterans. KRS 14A.2-165 states that the fee for this filing is waived if the business is veteran-owned.

# WHO MAY SIGN

The document must be signed by an incorporator.

# **EFFECTIVE DATE AND TIME**

The document will be effective on the date and time of filing.

# **FILING FEE**

The filing fee for a business corporation is

1. Articles of Incorporation \$40.00

2. Organization Tax Fee for 1,000 shares or less +\$10.00

Total Filing Fee \$50.00

OFFICE LOCATION

700 Capital Avenue

Frankfort, KY 40601

Room 152, Capitol Building

KRS 136.060 requires every corporation to pay an organization tax based upon the number of shares authorized by the articles of incorporation. The minimum organization tax fee for one thousand (1,000) shares or less is \$10.00. If the corporation is issuing more than 1,000 shares, please contact the Office of the Secretary of State for total filing fee due. Your check should be made payable to the "Kentucky State Treasurer."

MAILING ADDRESS
Michael Adams
Office of the Secretary of State
P.O. Box 718

Frankfort, KY 40602-0718 Hours of Operation: 8:00 AM-4:30 PM ET

# **DOCUMENT RETURN**

A file-stamped postcard will be returned to the principal office address. If the incorporator wishes for the document to be sent to an alternate address other than the principal office, a request must be submitted in writing affirming that request.

# **NUMBER OF COPIES**

When filing online with the One Stop Business Portal system, no copies are required. If filing via mail or in person, one exact copy of the document with the filing fee must be submitted to the address below. To make a copy of the filing for delivery to the local county clerk's office, visit www.sos.ky.gov and print a copy from the organization search tool.

# **CONTACT INFORMATION AND NAME AVAILABILITY**

If you have any questions, need additional forms or wish to search for name availability, please feel free to visit our website at www.sos.ky.gov or call 502-564-3490.

**FUTURE DOCUMENTATION REQUIREMENTS AND DEADLINES:** The corporation must file an **annual report** with the Office of the Secretary of State between January 1 and June 30 of the year following the calendar year in which the corporation was formed. Subsequent annual reports must be filed with the Office of the Secretary of State between January 1 and June 30 of the following calendar years. A **statement of change** of the registered agent and/or registered office address or principal office address must be filed with the Office of the Secretary of State whenever a change has occurred involving any of the above categories. You may file your statement of change or annual report online at www.sos.ky.gov.