

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI  
1429153.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
2/11/2025 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**PITA'S PLACE FOUNDATION Co.**

Article II: The purpose of the nonprofit corporation is **Scolarship for sober living housing**

Article III: The name of the initial registered agent is

**Chase Carpenter**

and the street address of the entity's initial registered office in Kentucky is

**171 State St., Bowling Green, KY 42101**

Article IV: The mailing address of the entity's principal office is

**1079 1680 Campbell Ln STE 109, Bowling Green, KY 42104**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Toya Carpenter	2933 Pennyroyal, Bowling Green, KY 42104
<b>Director</b>	Chase Carpenter	171 Center, Bowling Green, KY 42101
<b>Director</b>	Terrianus Hall	434 Autumn Falls Dr., Memphis, TN 38122

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Toya Carpenter	2933 Pennyroyal, Bowling Green, KY 42104
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This filing will be effective on **Tuesday, February 11, 2025.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Toya Carpenter**

I, **Chase Carpenter**, consent to serve as the  
behalf of this entity on Tuesday, February 11

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