

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0249454**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/22/2012 8:26:28 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ADVANCE MAGAZINE PUBLISHERS INC.  
**Company ID:** 0249454  
**State of origin:** New York  
**Formation date:** 10/7/1988 12:00:00 AM  
**Date filed:** 6/22/2012 8:26:28 AM  
**Fee:** \$15.00

**Principal Office**

4 TIMES SQUARE-14TH FLOOR  
NEW YORK, NY 10036

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY.  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	S I Newhouse Jr	4 TIMES SQUARE-14TH FLOOR,NEW YORK,NY 10036
Secretary	Donald E Newhouse	4 TIMES SQUARE-14TH FLOOR,NEW YORK,NY 10036
Treasurer	David B Chemidlin	1313 N MARKET ST - 12TH FLOOR, WILMINGTON, DE 19801
Vice President	John Bellando	4 TIMES SQUARE-14TH FLOOR,NEW YORK,NY 10036

**Directors**

Director	Donald E Newhouse	4 TIMES SQUARE-14TH FLOOR,NEW YORK,NY 10036
Director	S I Newhouse, Jr.	4 TIMES SQUARE-14TH FLOOR,NEW YORK,NY 10036

**Signatures**

<b>Signature</b>	James Snow
<b>Title</b>	Senior Tax Analyst