

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0316854**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/9/2015 1:07:34 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARRIOTT HOTEL SERVICES, INC.  
**Company ID:** 0316854  
**State of origin:** Delaware  
**Formation date:** 6/23/1993 12:00:00 AM  
**Date filed:** 4/9/2015 1:07:34 PM  
**Fee:** \$15.00

**Principal Office**

10400 FERNWOOD RD  
DEPT. 92413  
BETHESDA, MD 208171109

**Registered Agent Name/Address**

CORPORATE CREATIONS NETWORK INC.  
101 NORTH SEVENTH STREET  
LOUISVILLE, KY 40202

**Current Officers**

|                     |                   |                                                     |
|---------------------|-------------------|-----------------------------------------------------|
| President           | DAVID J GRISSEN   | 10400 FERNWOOD RD BETHESDA, MD 20817                |
| Assistant Secretary | KEN THORNSBERRY   | 1965 HAWKS LANDING LOUISVILLE, TN 37777             |
| Secretary           | BANCROFT S GORDON | 10400 FERNWOOD RD,DEPT. 92413,BETHESDA,MD 208171109 |
| Treasurer           | Carolyn B Handlon | 10400 FERNWOOD RD,DEPT. 92413,BETHESDA,MD 208171109 |
| Vice President      | HORACE E JORDAN   | 10400 FERNWOOD RD,DEPT. 92413,BETHESDA,MD 208171109 |

**Directors**

|          |                 |                                                     |
|----------|-----------------|-----------------------------------------------------|
| Director | KEVIN M KIMBALL | 10400 FERNWOOD RD,DEPT. 92413,BETHESDA,MD 208171109 |
| Director | W DAVID MANN    | 10400 FERNWOOD RD,DEPT. 92413,BETHESDA,MD 208171109 |
| Director | DAVID J GRISSEN | 10400 FERNWOOD RD BETHESDA, MD 20817                |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | KEN THORNSBERRY     |
| <b>Title</b>     | ASSISTANT SECRETARY |