

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** J. MULLINS, INC.  
**Company ID** 0457654.09.99999  
**Date Filed** 1/23/2007 12:10:17 PM  
**Fee** \$15.00

## Principal Office

515 THREE MILE ROAD  
JENKINS, KY 41537

## Registered Agent

JOHNNY C. MULLINS  
515 THREE MILE ROAD  
JENKINS, KY 41537

## Officers

|                |                  |                                      |
|----------------|------------------|--------------------------------------|
| President      | Johnny C Mullins | 515 THREE MILE RD. JENKINS,KY. 41537 |
| Vice President | Linda A Mullins  | 515 THREE MILE RD.JENKINS,KY.41537   |

## Signatures

**Signature** LINDA MULLINS  
**Title** VICE PRESIDENT