

0520954

Michael G. Adams  
KY Secretary of State

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# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** BLUEGRASS GREENSOURCE, INC.  
**Company ID:** 0520954  
**State of origin:** Kentucky  
**Formation date:** 8/15/2001 12:00:00 AM  
**Date filed:** 2/28/2024 3:38:53 PM  
**Fee:** \$15.00

**Principal Office**

835 NATIONAL AVE  
S  
LEXINGTON, KY 40502

**Registered Agent Name/Address**

AMY L. SOHNER  
835 NATIONAL AVE  
LEXINGTON, KY 40502

**Current Officers**

President	Jacob Walbourn	State of Kentucky
Secretary	Augusta Julian	1035 Wil Rose Lane Versailles, KY 40383
Treasurer	Debbie Smith	1000 Vine Center, 333 W Vine St., Lexington, KY 40507
Vice President	Paulette Akers	Division of Conservation, 300 Sower Blvd, Frankfort, KY 40601

**Directors**

Director	Amy Sohner	Bluegrass Greensource, 835 National Ave., Lexington, KY 40502
Director	Fernie Williams	EKPC, 4775 Lexington Rd, Winchester, KY 40391
Director	Bob Money	KAW, 2300 Richmond Road, Lexington, KY 40502
Director	Phillip Sisk	Lexmark, 740 W. New Circle Rd, Lexington, KY
Director	Shannon Stuart-Smith	1351 Fontaine Rd Lexington, KY 40502
Director	Kyle Plomin	Davis and Plomin, 949 Contract St, Lexington, KY 40505
Director	Jenny Howard Owen	OAK, PO Box 22244 Lexington, KY 40522
Director	David Butler	Alltech, 3031 Catnip Hill Road, Nicholasville, KY 40356
Director	Keleigh Arnett	PNC Bank, 301 E Main St., Suite 300, Lexington, KY 40507
Director	Angela Clemens	University of Kentucky
Director	Grace Brock	100 Valvoline Way, Lexington, KY
Director	Arin Arnold Davis	215 W Main St, Suite 75 Lexington, KY 40507

County:	Fayette
Business size:	Small
Business type:	Administration of Environmental Quality and Housing Programs

**Signatures**

**Signature** Amy Sohner

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

Executive Director

