

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** ARGENT MORTGAGE COMPANY, L.L.C.  
**Company ID** 0521054.06.99999  
**Date Filed** 2/18/2005  
**Fee** \$15.00

## Principal Office

ATTN: JAN MAGNESS  
1100 TOWN & COUNTRY ROAD  
SUITE 450  
ORANGE, CA 92868

## Registered Agent

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

## Members / Managers

Manager	WAYNE LEE	1100 TOWN & COUNTRY RD; SUITE 1100; ORANGE, CA 92868
Manager	ADAM J BASS	1100 TOWN & COUNTRY RD; SUITE 1100; ORANGE, CA 92868

## Signatures

**Signature** THOMAS J NOTO  
**Title** EXECUTIVE VICE PRESIDENT