

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

PARP

**0525454**

Trey Grayson  
Secretary of State  
Received and Filed

**7/6/2009 10:40:12 AM**

**Fee receipt: \$15.00**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** EDUCATION LENDING SERVICES, INC.  
**Company ID:** 0525454  
**State of origin:** Delaware  
**Formation date:** 11/14/2001 12:00:00 AM  
**date filed:** 7/6/2009 10:40:12 AM  
**Fee:** \$15.00

**Principal Office**

12680 HIGH BLUFF DRIVE  
STE. 310  
SAN DIEGO, CA 92130

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
4169 WESTPORT ROAD  
LOUISVILLE, KY 40207

**Current Officers**

President	RANDALL M CHESLER	1 CIT Drive, Livingston, NJ 07039
Assistant Secretary	LINDA M SEUFERT	1 CIT DRIVE, LIVINGSTON,NJ 07039
Secretary	ERIC S MANDELBAUM	1 CIT Drive, Livingston, NJ 07039
Treasurer	GLENN A VOTEK	1 CIT DRIVE, LIVINGSTON,NJ 07039

**Directors**

Director	ROBERT J INGATO	1 CIT Drive, Livingston, NJ 07039
Director	GLENN A VOTEK	1 CIT Drive, Livingston, NJ 07039

**Signatures**

<b>Signature</b>	LINDA M. SEUFERT
<b>Title</b>	ASST. SECRETARY