

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0525454**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/19/2014 11:48:08 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EDUCATION LENDING SERVICES, INC.  
**Company ID:** 0525454  
**State of origin:** Delaware  
**Formation date:** 11/14/2001 12:00:00 AM  
**Date filed:** 6/19/2014 11:48:08 AM  
**Fee:** \$15.00

**Principal Office**

1 CIT DRIVE  
#2108-A  
LIVINGSTON, JN 07039

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

President	Randall M Chesler	1 CIT Drive, Livingston, NJ 07039
Assistant Secretary	LINDA M SEUFERT	1 CIT DRIVE, LIVINGSTON,NJ 07039
Secretary	Christopher H Paul	1 CIT Drive, Livingston, NJ 07039
Treasurer	MARK A. CARLSON	1 CIT DRIVE, LIVINGSTON,NJ 07039

**Directors**

Director	Christopher H Paul	1 CIT Drive, Livingston, NJ 07039
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**Signatures**

<b>Signature</b>	LINDA M. SEUFERT
<b>Title</b>	AVP & ASSISTANT SECRETARY