

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0624454  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/26/2019 5:28:09 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** JOHNSON COUNTY YOUTH BASEBALL/SOFTBALL LEAGUE INCORPORATED  
**Company ID:** 0624454  
**State of origin:** Kentucky  
**Formation date:** 10/27/2005 12:00:00 AM  
**Date filed:** 6/26/2019 5:28:09 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 401  
PAINTSVILLE, KY 41240

**Registered Agent Name/Address**

CRAIG DELONG  
906 BROADWAY  
PAINTSVILLE, KY 41240

**Current Officers**

|           |                      |  |
|-----------|----------------------|--|
| President | Stephen Craig Delong | 1715 Euclid Ave. Paintsville, KY 41240 |
| Secretary | Tabitha Boner        | 17 Ramey Fk. East Point, KY 41216      |
| Treasurer | MARCUS CONLEY        | 11231 KY 580 Staffordsville, KY 41256  |

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | Stephen Craig Delong | 1715 Euclid Avenue, Paintsville, KY 41240 |
| Director | JOSH COLLINS         | PO Box 512 Wittensville, KY 41274         |
| Director | LARRY STAMBAUGH      | PO Box 916 Staffordsville, KY 41256       |

|                |         |
|----------------|---------|
| County:        | Johnson |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|           |               |
|-----------|---------------|
| Signature | Marcus Conley |
| Title     | Treasurer     |