# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

2849 WILDWOOD CREEK LANE HENDERSON, KY 42420 CORPORATE STATUTORY SERVICES, INC. 82 MAPLE AVENUE NEWPORT, KY 41071

### **Members / Managers**

| Member | anthony scott perkins | 2849 wildwood creek lane, henderson, ky 42420 |
|--------|-----------------------|---|
| Member | karyl lynn perkins    | 2849 wildwood creek lane, henderson, ky 42420 |

## Signatures

| Signature | anthony scott perkins |
|-----------|-----------------------|
| Title     | president             |