

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0628254

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/4/2019 8:14:43 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FARMERS LAND, LLC  
**Company ID:** 0628254  
**State of origin:** Kentucky  
**Formation date:** 12/22/2005 12:00:00 AM  
**Date filed:** 6/4/2019 8:14:43 AM  
**Fee:** \$15.00

**Principal Office**

5221 BETHANY COURT  
BURLINGTON, KY 41005

**Registered Agent Name/Address**

PAUL D. THAMAN  
5221 BETHANY COURT  
BURLINGTON, KY 41005

**Members/Managers**

|        |                       |   |
|--------|-----------------------|---|
| Member | Paul David Thaman     | 5221 Bethany Ct., Burlington, Ky. 41005 |
| Member | Stephen Mathew Thaman | 1839 Timber Ln., Burlington, Ky. 41005  |
| Member | Raymond Paul Thaman   | 2294 Williams Rd., Hebron, Ky. 41048    |

|                |                               |
|----------------|-------------------------------|
| County:        | Boone                         |
| Business size: | Small                         |
| Business type: | Fishing, Hunting and Trapping |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Paul Thaman |
| <b>Title</b>     | Manager     |