## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunder<br>Secretary<br>P. O. Boy<br>Frankfort, KY<br>(502) 564<br>http://www.s | of State<br>( 1150<br>10602-1150<br>I-3490 | Annual Report<br>Online Filing                       | ARP      |
|---|--|--|----------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee: | 0667154<br>Kentucky<br>6/20/2007           | CRAIG CONSULTING, INC.<br>12:00:00 AM<br>11:15:54 AM |          |
| Principal Office  |  | TED STOCK  |          |
| 504 OVERLOOK I  | ORIVE                                      |  |          |
| LANCASTER, KY 40444   |  |  |          |
|   |  |  |          |
| Registered Agent Name/Address   |  |  |          |
| M. CRAIG GIPE<br>504 OVERLOOK I<br>LANCASTER, KY                                      |  |  | 60       |
| Current Officers  |  |  |          |
| President   | M CRAIG GIPE                               | 504 OVERLOOK DR,LANCASTER,                           | KY 40444 |
| Secretary   | M CRAIG GIPE                               | 504 OVERLOOK DR, LANCASTER,                          |          |
| Treasurer   | M CRAIG GIPE                               |  |          |
| Vice President  | M CRAIG GIPE                               | 504 OVERLOOK DR,LANCASTER,                           | KY 40444 |
|   |  | ED WE  |          |
| <u>Signatures</u>   | 101.53                                     |  |          |
| Signature   | Michael C                                  |  |          |
| Title   | President                                  |  |          |
|   |  |  |          |