

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP  
0681854  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/22/2025 5:24:44 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2025

ARP

Company: KENTUCKY SCHOOL FOR THE BLIND ALUMNI ASSOCIATION, INC  
Company ID: 0681854  
State of origin: Kentucky  
Formation date: 12/28/2007 12:00:00 AM  
Date filed: 2/22/2025 5:23:19 PM  
Fee: \$15.00

Principal Office

148 VERNON AVE  
LOUISVILLE, KY 40206

Registered Agent Name/Address

CARLA S RUSCHIVAL  
148 VERNON AVE  
LOUISVILLE, KY 40206

Current Officers

|                |                     |  |
|----------------|---------------------|--|
| Secretary      | Deanna Scoggins     | 179 Coral Ave, Louisville, KY 40205            |
| Treasurer      | Carla Ruschival     | 148 Vernon Ave, Louisville, KY 40206           |
| Vice President | Debbie M Deatherage | 124 N. Peterson Ave #2, Louisville, KY 40206   |
| President      | Kenneth W Jones     | 5108 Bannon Crossing Rd., Louisville, KY 40218 |
| Vice President | Bill Wright         | 2100 Vernon Court, Louisville, KY 40206        |

Directors

|          |                      |  |
|----------|----------------------|--|
| Director | Joey Couch           | 319 Crescent Spring Dr., Louisville, KY 40206  |
| Director | Lonnie Eric Swafford | 5109 Bannon Crossings Dr, Louisville, KY 40218 |
| Director | Kendall Perry        | 735 Eastern Pkwy #110, Louisville, KY 40217    |
| Director | Ashley Swafford      | 5109 Bannon Crossings Dr, Louisville, KY 40218 |

|                |                          |
|----------------|--------------------------|
| County:        | JEFFERSON                |
| Business size: | Small                    |
| Business type: | Membership Organizations |

Signatures

|           |                 |
|-----------|-----------------|
| Signature | Carla Ruschival |
| Title     | Treasurer       |