## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |             | 1  |                             | _           |  |
|--|-------------|--|-----------------------------|-------------|--|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |             | Annual Report<br>Online Filing   |                             | ARP         |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |             | D&D DELIVERY<br>0801554<br>Kentucky<br>9/29/2011 12:00<br>6/14/2012 1:18:<br>\$15.00 |                             |             |  |
|  |             |  | ED WE ST                    |             |  |
| Principal Office   |             |  |                             |             |  |
| 1615 ASHLAND ROAD<br>GREENUP, KY 41144   |             |  |                             |             |  |
| ORELINOI, RI 411-  |             |  |                             | 3           |  |
| Pogistorod Agont N   | lamo/Addros |  |                             |             |  |
| Registered Agent Name/Address BRAD STULTZ  |             |  |                             |             |  |
| 1615 ASHLAND RO  | AD          |  |                             |             |  |
| GREENUP, KY 4114   | 44          |  |                             |             |  |
|  |             |  |                             |             |  |
| Members/Managers   |             |  |                             |             |  |
| Manager  |             | DLEY STULTZ  | 1400 RIVERSIDE DRIVE GREENU |             |  |
| Manager  | LESLIE ELA  | INE STULTZ   | 1400 RIVERSIDE DRIVE GREENU | Р, КҮ 41144 |  |
| <b>e</b> : <i>i</i>  |             |  |                             |             |  |
| Signatures   |             |  | DED WE EN AVE               |             |  |
| Signature<br>Title   |             | BRAD STULTZ<br>PRESIDENT   | U WL                        |             |  |
|  |             | PRESIDENT  | SAN TEREST                  |             |  |
|  |             |  |                             |             |  |
|  |             |  |                             |             |  |