

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0822654**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/14/2014 9:45:14 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** Florence Barbell Club LLC  
**Company ID:** 0822654  
**State of origin:** Kentucky  
**Formation date:** 3/1/2012 12:00:00 AM  
**Date filed:** 4/14/2014 9:45:14 AM  
**Fee:** \$15.00

**Principal Office**

6555 NICHOLAS STREET, SUITE 6B  
FLORENCE, KY 41042

**Registered Agent Name/Address**

KEVIN S. SPRECHER, ESQ  
6555 NICHOLAS STREET, SUITE 6B  
FLORENCE, KY 41042

**Members/Managers**

Member	C Brian Frasure	2812 Donjoy Drive, Hebron, KY 41048
Member	John D Marcum	981 Oakmont Court, Union, KY 41091

**Signatures**

<b>Signature</b>	C Brian Frasure
<b>Title</b>	Business Manager