

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0826354**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/30/2016 6:12:49 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CAMP NELSON EDUCATION AND PRESERVATION FOUNDATION, INC.  
**Company ID:** 0826354  
**State of origin:** Kentucky  
**Formation date:** 4/9/2012 12:00:00 AM  
**Date filed:** 3/30/2016 6:12:49 PM  
**Fee:** \$15.00

**Principal Office**

6614 DANVILLE ROAD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

KENT MASTERSON BROWN  
315 N. BROADWAY  
LEXINGTON, KY 40508

**Current Officers**

President	SHERRON JACKSON	6614 Danville Road, Nicholasville, KY 40356
Secretary	PEGGY MCCLINTOCK-PAULI	6614 Danville Road, Nicholasville, KY 40356
Vice President	MIKE EATON	6614 Danville Road, Nicholasville, KY 40356
Treasurer	SUSAN MILLER	6614 Danville Road, Nicholasville, KY 40356

**Directors**

Director	SHERRON JACKSON	6614 Danville Road, Nicholasville, KY 40356
Director	PEGGY MCCLINTOCK-PAULI	6614 Danville Road, Nicholasville, KY 40356
Director	SAM CASSITY	6614 Danville Road, Nicholasville, KY 40356

**Signatures**

<b>Signature</b>	Susan Miller
<b>Title</b>	Treasurer