## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0826354 Alison Lundergan Grimes KY Secretary of State Received and Filed 4/8/2018 6:32:33 PM

Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: CAMP NELSON EDUCATION AND PRESERVATION FOUNDATION, INC.

Company ID: 0826354
State of origin: Kentucky

Formation date: 4/9/2012 12:00:00 AM Date filed: 4/8/2018 6:32:33 PM

**Fee:** \$15.00

**Principal Office** 

6614 DANVILLE ROAD NICHOLASVILLE, KY 40356

Registered Agent Name/Address

KENT MASTERSON BROWN 315 N. BROADWAY LEXINGTON, KY 40508

## **Current Officers**

President SHERRON JACKSON 6614 Danville Road, Nicholasville, KY 40356
Secretary PEGGY MCCLINTOCK-PAULI 6614 Danville Road, Nicholasville, KY 40356
Vice President MIKE EATON 6614 Danville Road, Nicholasville, KY 40356
Treasurer SUSAN MILLER 6614 Danville Road, Nicholasville, KY 40356

**Directors** 

Director SHERRON JACKSON 6614 Danville Road, Nicholasville, KY 40356
Director PEGGY MCCLINTOCK-PAULI 6614 Danville Road, Nicholasville, KY 40356
Director STEVE WAGGONER 6614 Danville Road, Nicholasville, KY 40356

County: Jessamine
Business size: Small
Business type: Other

**Signatures** 

Signature Susan V Miller Title Treasurer