

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0826354

Michael G. Adams  
KY Secretary of State

Received and Filed

4/15/2021 7:41:37 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CAMP NELSON EDUCATION AND PRESERVATION FOUNDATION, INC.  
**Company ID:** 0826354  
**State of origin:** Kentucky  
**Formation date:** 4/9/2012 12:00:00 AM  
**Date filed:** 4/15/2021 7:41:37 AM  
**Fee:** \$15.00

**Principal Office**

6614 DANVILLE ROAD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

KENT MASTERSON BROWN  
315 N. BROADWAY  
LEXINGTON, KY 40508

**Current Officers**

|                |               |   |
|----------------|---------------|---|
| President      | GEORGE DEAN   | 6614 Danville Road, Nicholasville, KY 40356 |
| Secretary      | JEFF MCDANALD | 6614 Danville Road, Nicholasville, KY 40356 |
| Vice President | MIKE EATON    | 6614 Danville Road, Nicholasville, KY 40356 |
| Treasurer      | SUSAN MILLER  | 6614 Danville Road, Nicholasville, KY 40356 |

**Directors**

|          |             |   |
|----------|-------------|---|
| Director | GEORGE DEAN | 6614 Danville Road, Nicholasville, KY 40356 |
| Director | MIKE EATON  | 6614 Danville Road, Nicholasville, KY 40356 |
| Director | BOB BELL    | 6614 Danville Road, Nicholasville, KY 40356 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | SUSAN MILLER |
| <b>Title</b>     | TREASURER    |