

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0859954**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/6/2015 2:55:21 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON MUSICAL INSTRUMENT INSURANCE SOLUTIONS, LLC  
**Company ID:** 0859954  
**State of origin:** Florida  
**Formation date:** 6/14/2013 12:00:00 AM  
**Date filed:** 5/6/2015 2:55:21 PM  
**Fee:** \$15.00

**Principal Office**

1570 LAKEVIEW DRIVE  
SUITE 2A  
SEBRING, FL 33870-7959

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

Manager Peter Tyler Anderson 112 Karola Drive, Sebring, FL 33870

**Signatures**

**Signature** Peter T Anderson  
**Title** Managing Member