

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**0859954**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/9/2023 3:41:38 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** ANDERSON MUSICAL INSTRUMENT INSURANCE SOLUTIONS, LLC  
**Company ID:** 0859954  
**State of origin:** Florida  
**Formation date:** 6/14/2013 12:00:00 AM  
**Date filed:** 6/9/2023 3:40:48 AM  
**Fee:** \$15.00

**Principal Office**  
1570 LAKEVIEW DRIVE  
SUITE 2A  
SEBRING, FL 33870-7959

**Registered Agent Name/Address**  
CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member	Peter Anderson	1570 Lakeview Drive, Suite 2A, Sebring, FL 33870
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**Signatures**

<b>Signature</b>	Peter Anderson
<b>Title</b>	Member