

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**0935754**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**8/8/2023 11:02:38 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** THARPE RENTALS, LLC  
**Company ID:** 0935754  
**State of origin:** Kentucky  
**Formation date:** 10/29/2015 12:00:00 AM  
**Date filed:** 8/8/2023 10:59:37 AM  
**Fee:** \$15.00

**Principal Office**

2021 SPORTSMAN LAKE ROAD  
ELIZABETHTOWN, KY 42701

**Registered Agent Name/Address**

DONNA R. THARPE  
2021 SPORTSMAN LAKE ROAD  
ELIZABETHTOWN, KY 42701

**Members/Managers**

Member	Donna Raye Tharpe	2021 Sportsman Lake Rd, Elizabethtown, KY, 42701
Member	Marvin Douglas Tharpe	2021 Sportsman Lake Rd, Elizabethtown, KY, 42701
Member	Karen Marie Tharpe	2021 Sportsman Lake Rd, Elizabethtown, KY, 42701

**Signatures**

<b>Signature</b>	Donna Tharpe
<b>Title</b>	member