Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
|--|--------------------|---|---|----------------|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 1 N 7/ 6/ | CI Coatings, Inc. 026654 ichigan 12/2018 12:00:00 A 11/2019 10:22:55 A 15.00 | | | |
| Principal Office | | TED | WE ST | | |
| 5237 Nashville Rd | | | | | |
| Bowling Green, KY | (42101 | | | | |
| | | 46 | | | |
| Registered Agent | Name/Address | | | | |
| Jerry Carpenter 5237 Nashville Rd Bowling Green, KY | | | | C | |
| Current Officers | 5 | | | | |
| Vice President | MATTHEW R | AN CARPENTER | 8674 WILDLIFE LANE, BE | LLEVUE, MI 490 | 21 |
| | | | | | |
| Directors | 2 | | | | |
| Director Director Director | JERRY WAYN | AN CARPENTER | 8674 WILDLIFE LANE, BE 6425 LACEY LAKE RD, BEL TER 4183 RYON DRIVE, (| LEVUE, MI 4902 | :1 |
| Country | | Warran | Care | | |
| County: Business size: | | Warren Small | | | |
| Business type: | | | nufacturing Industries | | |
| | | | | | |
| Signatures | | | | | |
| Signature | | ATT CARPENTER | | | |
| Title | V | ICE PRESIDENT | | | |

PARP