

COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

1222354.09

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Michael G. Adams Kentucky Secretary of State Received and Filed:

7/27/2022 10:34 AM Fee Receipt: \$90.00

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate ((Foreign Busin	of Authority less Entity)			FBE
Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274,275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements:					
business trus	ership (KRS 362). (KRS 275)	nonprofit corporation (I limited liability companied ltd cooperative assn. (KRS) cooperative assn. (KRS) GIES, INC.	(KRS 275)	professional service of professional limited lia statutory trust unincorporated associ	ability company (KRS 275)
(The name must be identical to the name on record with the Secretary of State.)					
3. The name of the entity to be used in Kentucky is (if applicable): (Only provide if "real name" is unavailable for use; otherwise, leave blank.)					
4. The state or country under whose law	the entity is organized	I is_DELAWARE			
The date of organization isand the period of duration isand the period of					dered perpetual.)
The mailing address of the entity's pr 1809 S HOLBROOK LN STE 1		TEMPE	3	AZ	85281
Street Address	<u> </u>	City			Zip Code
7. The street address of the entity's reg	stered office in Kentucl			107	40504
828 Lane Allen Rd Ste 219 Street Address (No P.O. Box Numbers)		Lexing city	on		40504 Zip Code
and the name of the registered agent at	that office is Capitol	,	Inc.		
8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners):					
MATTHEW E. LIKENS	1809 S HOLBROOM	KLN, STE 107 TEMP	E	AZ	85281
Name	Street or P.O. Box	City	A		Zip Code
BRIAN P. MARTIN	Street or P.O. Box	K LN, STE 107 TEMP	E		85281 Zip Code
DAVID G. BRACHMAN	1809 S HOLBROO	K LN, STE 107 TEMP	E		85281
Name	Street or P.O. Box	City		State	Zip Code
9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation. 10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation. 11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable: 12. If a limited liability company, check box if manager-managed: 13. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is 07/26/2022					
Please indicate the Kentucky county in w County: Fayette County	hich your business opera	ates:			
To complete the following, please shade the box completely.					
Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)	Please Indi- Women-	-Owned Veteran Ow			of your business ownership:
Please indicate which of the following be	est describes your busine	ss:			
	Trade M Ma	Tours of the Contract of the C	Construction Finance, Insurance, Re Evices	al Estate	
M		BRIAN P. MA	RTIN, SECRET	ARY 07/26/2	022
Signature of Authorized Representative		Printed	Name & Title		Date
Capitol Corporate Services, Type/Print Name of Registered Agent	/ 1 S		ve as the registered	I agent on behalf of the	business entity.
. , por time trains of troglotorou rigorit	Toylor Seay	Taylor Seay	Assis	tant Secretary	07/27/2022
Signature of Registered Agent	P	rinted Name	Title		Date
(1/20)					