



## KENTUCKY STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS

Steven L. Beshear  
Governor

160 Democrat Drive  
Frankfort, Kentucky 40601  
Phone: (502) 573-2680  
1-800-573-2680  
Fax: (502) 573-6687

B. David Cox  
Executive Director

May 12, 2014

Aaron Blake Davis, PE  
Solid Ground Consulting Engineers, PLLC  
1905 Jacks Creek Rd.  
Richmond, KY 40475

Dear Mr. Davis:

Your application for Permit to Practice Engineering in the Commonwealth of Kentucky has been reviewed and approved. **Solid Ground Consulting Engineers, PLLC** has been issued Permit number 3909. Please find enclosed the Permit wall certificate and renewal card.

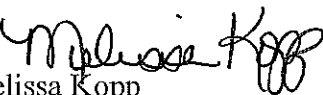
The person(s) in responsible charge of the practice of engineering in the Commonwealth by said business entity:

**Aaron Blake Davis, PE # 28316**

Your permit is renewable annually and will expire on December 31, 2014. A notification of renewal will be mailed to you prior to expiration. You are required to keep the Board advised of changes in address, corporate structure and applicable personnel within thirty (30) days of the change. Failure to do so could result in disciplinary action being taken.

If it is necessary for your business entity to file for a Certificate of Authority with the Kentucky Secretary of State, a copy of your Permit to Practice Engineering certificate or this letter, will meet their requirements. Feel free to contact me at 800-573-2680 with any questions or concerns or by e-mail at [melissa.kopp@ky.gov](mailto:melissa.kopp@ky.gov).

Sincerely,

  
Melissa Kopp  
Asst. To Director-Permits  
enclosures

3909

Permit No.

Expires annually unless renewed.

# COMMONWEALTH OF KENTUCKY

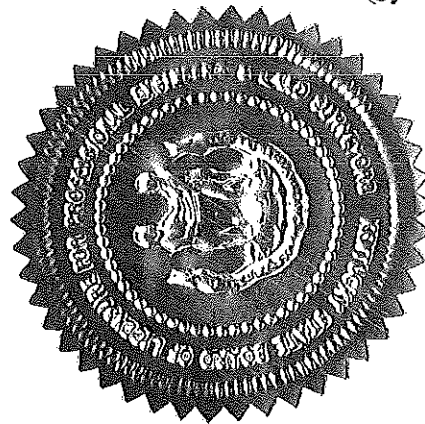


By this  
Permit

be it known that

Solid Ground Consulting Engineers, PLLC

has met all the requirements of law and is hereby authorized  
to practice Engineering in the Commonwealth of Kentucky.



Issued by the  
Kentucky  
State Board of Licensure  
for  
Professional Engineers and Land Surveyors

In witness whereof we have put our hand and seal  
this 12th day of May 2014

James Daniel Sigler

Chair

G. Michael Ketterer

Secretary