



**KENTUCKY STATE BOARD OF LICENSURE FOR
PROFESSIONAL ENGINEERS AND LAND SURVEYORS**

Matthew G. Bevin
Governor
July 9, 2018

160 Democrat Drive
Frankfort, Kentucky 40601
Phone: (502) 573-2680
1-800-573-2680
Fax: (502) 573-6687

B. David Cox
Executive Director

Gregory Talbott, PLS
Cornerstone Land Surveying, Incorporated
635 Hampton Drive
Bowling Green, KY 42103

Dear Mr. Talbott:

Your application for Permit to Practice Land Surveying in the Commonwealth of Kentucky has been reviewed and approved. **Cornerstone Land Surveying, Incorporated** has been issued Land Surveying Permit No. **957**. Find enclosed the business entity official wall certificate. Please retain this letter as proof of the permit expiration date of 12/31/2019. A notification of renewal will be mailed out 30 days prior to expiration

The person(s) in responsible charge of the practice of land surveying in this state by said business entity:

Gregory Hay Talbott, PLS - 3149

You are required to keep the Board advised of changes in address, corporate structure and applicable personnel within thirty (30) days of the change. Failure to do so could result in disciplinary action being taken.

If it is necessary for your business entity to file for a Certificate of Authorization with the Kentucky Secretary of States office, a copy of your Permit to Practice Land Surveying certificate or this letter will meet their requirements. Business Filings can be found at www.sos.ky.gov/bus/business-filings or contact them at 502-564-3490. Feel free to contact me at 800-573-2680 with any questions or concerns or by e-mail at melissa.kopp@ky.gov.

Sincerely,

Melissa Kopp
Asst. to Director – Permits
enclosures

COMMONWEALTH OF KENTUCKY



By this
Permit
be it known that

Cornerstone Land Surveying, Incorporated

has met all the requirements of law and is hereby authorized
to practice Land Surveying in the Commonwealth of Kentucky.



Issued by the
Kentucky
State Board of Licensure
for
Professional Engineers and Land Surveyors

In witness whereof we have put our hand and seal
this 8th day of July, 2018

[Signature]

Chair

William A. Gowan, Jr.

Secretary