

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0200555**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/3/2023 12:37:09 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** NELSON COUNTY BLACK CITIZENS ARTS COUNCIL, INC.  
**Company ID:** 0200555  
**State of origin:** Kentucky  
**Formation date:** 4/17/1985 12:00:00 AM  
**Date filed:** 5/3/2023 12:25:36 PM  
**Fee:** \$15.00

**Principal Office**

BRENDA FORD  
 315 S. 4TH ST.  
 BARDSTOWN, KY 40004

**Registered Agent Name/Address**

CARRIE L. STIVERS  
 507 W. EDELEN AVE  
 BARDSTOWN, KY 40004

**Current Officers**

President	CARRIE STIVERS	507 W. Edelen Ave. Bardstown, KY 40004
Secretary	KATHY REED	316 1/2 Cathedral Manor Bardstown, KY 40004
Vice President	ANGEL THOMPSON	407 Cathedral Manor Bardstown, KY 40004
Treasurer	BRENDA FORD-WARE	315 So. 4th St. Bardstown, KY 40004

**Directors**

Director	CARLA MASON	114 Kenton Dr. Bardstown, KY 40004
Director	KELLY HARRISON	P.O. Box 1111 Bardstown, KY 40004
Director	CARRIE STIVERS	507 W. Edelen Ave. Bardstown, KY 40004
Director	ANGEL THOMPSON	407 Cathedral Manor Bardstown, KY 40004

**Signatures**

<b>Signature</b>	Brenda J Ford-Ware
<b>Title</b>	Treasurer