Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lunder Secretary P. O. Boy Frankfort, KY (502) 564 http://www.s | of State < 1150 40602-1150 I-3490 | Annual Report Online Filing | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | STINSON CH 0204555 Kentucky 8/1/1985 12:0 6/9/2017 10:3 \$15.00 | | |
| Principal Office | | TEU ST. EL | |
| 310 B & L LANE GRAYSON, KY 47 | 1143 | | |
| Registered Agen | Name/Address | | |
| WILLIAM T. HANE 310 BTL LANE GRAYSON, KY 47 | Y S | | 6 |
| Current Officers | | | |
| Chairman President Vice President Treasurer | LESTER HICKS Michael Johnston William T. Haney Jeff Hall | 4539 N St. Hwy. 7 Grayson, KY 411 PO Box 93 Hitchins, KY. 41146 6621 E. US 60 Rush, KY. 41168 PO Box 1053 Grayson, KY 41143 | 43 |
| Directors | | DO Day 1999 Cray and 10/ 41149 | |
| Director Director Director | GREGORY SHAFFER JOHNNY WITHROW MICHAEL JOHNSTON | PO Box 1332 Grayson, KY 41143 240 McDavid Blvd Grayson, KY 411 PO Box 93 Hitchins, KY 41146 | 43 |
| County: Business size: Business type: | Carter Small Other | | |
| Signatures | | | |
| Signature Title | Jeff Hall Treasurer | | |