

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0204555**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/15/2023 11:20:56 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** STINSON CHURCH OF CHRIST, INC.  
**Company ID:** 0204555  
**State of origin:** Kentucky  
**Formation date:** 8/1/1985 12:00:00 AM  
**Date filed:** 3/15/2023 11:17:18 AM  
**Fee:** \$15.00

**Principal Office**  
 310 B & L LANE  
 GRAYSON, KY 41143

**Registered Agent Name/Address**

WILLIAM T. HANEY  
 310 BTL LANE  
 GRAYSON, KY 41143

**Current Officers**

Chairman	LESTER HICKS	4539 N St. Hwy. 7 Grayson, KY 41143
President	Michael Johnston	PO Box 93 Hitchins, KY. 41146
Vice President	William T. Haney	6621 E. US 60 Rush, KY. 41168
Treasurer	Tammie Hall	1278 Jackson Rd, Grayson, KY 41143

**Directors**

Director	GREGORY SHAFFER	PO Box 1332 Grayson, KY 41143
Director	JOHNNY WITHROW	240 McDavid Blvd Grayson, KY 41143
Director	MICHAEL JOHNSTON	PO Box 93 Hitchins, KY 41146

**Signatures**

<b>Signature</b>	Tammie Hall
<b>Title</b>	Treasurer