

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0222355**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/9/2012 3:25:30 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** THE CHERRYVILLE VOLUNTEER & RESCUE DEPARTMENT, INC.  
**Company ID:** 0222355  
**State of origin:** Kentucky  
**Formation date:** 11/26/1986 12:00:00 AM  
**Date filed:** 7/9/2012 3:25:30 PM  
**Fee:** \$15.00

**Principal Office**

JOSEPH C. GREEN  
6295 HWY 1690  
LOUISA, KY 41230

**Registered Agent Name/Address**

MICHAEL R. HOGAN, ATTNY AT LAW  
314 E MADISON ST.  
LOUISA, KY 41230

**Current Officers**

|                |                 |  |
|----------------|-----------------|--|
| President      | JOSEPH GREEN    | 6295 HWY 1690 LOUISA , KY 41230          |
| Secretary      | AMANDA LEMASTER | 215 MAYNARD DR. LOUISA , KY 41230        |
| Treasurer      | SHARON GREEN    | 6295 HWY 1690 LOUISA , KY 41230          |
| Vice President | CHARLES OSBORNE | 153 CONTRARY CREEK RD. LOUISA , KY 41230 |

**Directors**

|          |             |                                 |
|----------|-------------|---------------------------------|
| Director | JOHN COX    | 6607 HWY 1690 LOUISA , KY 41230 |
| Director | ROGER FITCH | 8605 HWY 1690 LOUISA , KY 41230 |
| Director | WILMA FITCH | 8605 HWY 1690 LOUISA , KY 41230 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | JOSEPH GREEN |
| <b>Title</b>     | PRESIDENT    |