

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP  
0244755  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/28/2024 2:22:02 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** BIG CYPRESS HUNTING CLUB, INC.  
**Company ID:** 0244755  
**State of origin:** Kentucky  
**Formation date:** 6/8/1988 12:00:00 AM  
**Date filed:** 6/28/2024 2:20:38 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 969  
PADUCAH, KY 42002

**Registered Agent Name/Address**

JACKIE M. MATHENY, JR.  
555 JEFFERSON STREET  
SUITE 301  
PADUCAH, KY 42001

**Current Officers**

|                |                        |  |
|----------------|------------------------|--|
| President      | PEYTON DAVID BROWN     | 328 Panther Creek Road, Mayfield, KY 42066 |
| Secretary      | JACKIE M. MATHENY, JR. | 1326 Carter Road, Mayfield, KY 42066       |
| Treasurer      | JACKIE M. MATHENY, JR. | 1326 Carter Road, Mayfield, KY 42066       |
| Vice President | GREG GRISSOM           | 193 Sequoyah Trail, Cadiz, KY 42211        |

**Directors**

|          |                    |  |
|----------|--------------------|--|
| Director | Jackie Matheny     | 304 REED STREET MAYFIELD KY 42066                                |
| Director | Charles R Harris   | 493 HAYES SCHOOL RD MAYFIELD KY 42066                            |
| Director | Bobby Coltharp     | 1958 DR MELVIN RD SEDALIA KY 42079                               |
| Director | Peyton David Brown | 328 PANTHER CREED RD. MAYFIELD KY 42066                          |
| Director | RICK MCCOMBS       | 2400 LOVELACEVILLE FLORENCE STATION ROAD EAST,<br>BOAZ, KY 42027 |
| Director | BRYANT KERNS       | 317 FARMER ROAD, MAYFIELD, KY 42066                              |
| Director | DARRELL FORRESTER  | 324 STATE ROUTE 1124 EAST, FARMINGTON, KY 42040                  |
| Director | JACKIE MATHENY JR  | 1326 CARTER ROAD, MAYFIELD, KY 42066                             |
| Director | HAL COFFEY         | P.O. BOX 68, HICKMAN, KY 42050                                   |
| Director | KIRK BYRN IV       | 83 AUTUMN RIDGE DRIVE, MAYFIELD, KY 42066                        |
| Director | KIRK BYRN III      | P.O. BOX 128, HICKORY, KY 42051                                  |
| Director | GREG H GRISSOM     | 193 SEQUOYAH TRAIL, CADIZ, KY 42211                              |

County: Fulton  
Business size: Small  
Business type: Fishing, Hunting and Trapping

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**ARP**

**Signatures**

**Signature**

**Title**

Jackie M. Matheny, Jr.  
Secretary/Treasurer

