

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0255655

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/7/2019 5:49:27 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** J. D. SULLIVAN MOTOR SALES, INC.  
**Company ID:** 0255655  
**State of origin:** Kentucky  
**Formation date:** 3/8/1989 12:00:00 AM  
**Date filed:** 5/7/2019 5:49:27 PM  
**Fee:** \$15.00

**Principal Office**

12050 SO. DIXIE ,  
SONORA, KY 42776

**Registered Agent Name/Address**

J. D. SULLIVAN  
12050 SO DIXIE  
SONORA, KY 42776

**Current Officers**

|                |                 |                                         |
|----------------|-----------------|-----------------------------------------|
| President      | J D Sullivan    | 12050 so dixie, sonora, ky 42776        |
| Secretary      | Brenda Sullivan | 12050 so dixie, sonora, ky 42776        |
| Treasurer      | ROGER GONTERMAN | 12050 SO DIXIE , sonora, ky 42776       |
| Vice President | Stuart Sullivan | 716 dixie ave., elizabethtown, ky 42701 |

**Directors**

|          |                 |                                   |
|----------|-----------------|-----------------------------------|
| Director | J D SULLIVAN    | 12050 so dixie, sonora, ky 42776  |
| Director | BRENDA SULLIVAN | 12050 so dixie, sonora, ky. 42776 |

County: Hardin  
Business size: Small

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Brenda Sullivan |
| <b>Title</b>     | Secretary       |