

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0410255**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2013 3:01:00 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON COMMUNITIES, INC.  
**Company ID:** 0410255  
**State of origin:** Kentucky  
**Formation date:** 1/10/1996 12:00:00 AM  
**Date filed:** 6/27/2013 3:01:00 PM  
**Fee:** \$15.00

**Principal Office**

1720 SHARKEY WAY  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

DENNIS R. ANDERSON  
1720 SHARKEY WAY  
LEXINGTON, KY 40511

**Current Officers**

President	Dennis R Anderson	1720 Sharkey Way, Lexington, KY 40511
Secretary	Cheryl H Anderson	1718 Sharkey Way, Lexington, KY 40511

**Directors**

Director	Dennis R. Anderson	1720 Sharkey Way, Lexington, KY 40511
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**Signatures**

<b>Signature</b>	D. Jonathan Strom
<b>Title</b>	Attorney