

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0527655**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/17/2019 12:13:17 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTON COUNTY POLICE CHIEF'S ASSOCIATION, INC.  
**Company ID:** 0527655  
**State of origin:** Kentucky  
**Formation date:** 12/26/2001 12:00:00 AM  
**Date filed:** 1/17/2019 12:13:17 PM  
**Fee:** \$15.00

**Principal Office**

303 COURT STREET  
ROOM 307  
COVINGTON, KY 41011

**Registered Agent Name/Address**

STACY TAPKE  
303 COURT STREET  
ROOM 307  
COVINGTON, KY 41011

**Current Officers**

|           |               |   |
|-----------|---------------|---|
| President | John Lonnaker | 5409 Madison Pike, Independence, KY 41051   |
| Secretary | Brian Zurborg | 385 Dudley Pike Edgewood, Ky 41017          |
| Treasurer | Pat Morgan    | 303 Court St. Room 409 Covington, Ky. 41011 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Chuck Korzenborn | 303 Court St. Covington, Ky. 41011           |
| Director | Steve Knauf      | 5227 Taylor Mill Road, Taylor Mill, KY 41015 |
| Director | Steve Hensley    | 303 Court St rm 409 Covington, KY 41011      |

|                |   |
|----------------|---|
| County:        | Kenton  |
| Business size: | Small   |
| Business type: | Executive, Legislative & General Government, Except Finance |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Colonel Pat Morgan |
| <b>Title</b>     | Secretary          |