## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |             | Annual Report<br>Online Filing   | ARP      |
|--|-------------|--|----------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |             | KENTUCKY GOLF FOUNDATION, INC.<br>0550955<br>Kentucky<br>12/27/2002 12:00:00 AM<br>2/12/2019 1:07:07 PM<br>\$15.00 |          |
| Principal Office   |             | SEU ST ST  |          |
| 1116 ELMORE JU   | ST DRIVE    |  |          |
| LOUISVILLE, KY   |             |  |          |
| ,  |             |  |          |
| Periotored Agent   | Nome/Addres |  |          |
| Registered Agent   | Name/Addres | 5  |          |
| 1116 Elmore Just I   |             |  |          |
| Louisville, KY 4024  |             |  |          |
|  |             |  | $\geq 2$ |
| 0  |             |  |          |
| Current Officers President   | RALPH LAN   |  |          |
| Secretary  | PETE GAR    |  |          |
| Vice President   | PHILARMB    | RUSTER   |          |
|  |             |  |          |
| Discotoria   | 1           | DED WE EVAN  |          |
| Directors  | PETE GAR    |  |          |
| Director<br>Director   | DAVE NICH   |  |          |
| Director   | CRAIG HEI   |  |          |
|  |             |  |          |
| Cianaturaa   |             |  |          |
| Signatures   |             | Brent Paladino   |          |
| Signature  |             |  |          |