

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0570455**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/31/2013 12:31:07 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UNIFIRST-FIRST AID CORPORATION  
**Company ID:** 0570455  
**State of origin:** Maryland  
**Formation date:** 10/20/2003 12:00:00 AM  
**Date filed:** 5/31/2013 12:31:07 PM  
**Fee:** \$15.00

**Principal Office**

4159 Shoreline Drive  
Earth City, MO 63045

**Registered Agent Name/Address**

CSC LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                  |                                       |
|----------------|------------------|---------------------------------------|
| President      | RONALD D CROATTI | 68 Jonspin Road, Wilmington, MA 01887 |
| Secretary      | Steven S Sintros | 68 Jonspin Road, Wilmington, MA 01887 |
| Vice President | Steven S Sintros | 68 Jonspin Road, Wilmington, MA 01887 |

**Directors**

|          |                 |                                       |
|----------|-----------------|---------------------------------------|
| Director | Ronald Croatti  | 68 Jonspin Road, Wilmington, MA 01887 |
| Director | Steven Sintros  | 68 Jonspin Road, Wilmington, MA 01887 |
| Director | Cynthia Croatti | 68 Jonspin Road, Wilmington, MA 01887 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Pamela Lee     |
| <b>Title</b>     | Tax Accountant |