# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company OLDHAM COUNTY AMBULANCE GROUP, INC.

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**Fee** \$4.00

#### **Principal Office**

### **Registered Agent**

3639 W. HIGHWAY 146 PO Box 444 Buckner, KY 40010 STUART CRAWFORD 3639 W. HIGHWAY 146 LAGRANGE, KY 40031

#### **Officers**

President	Bobbi Nelson	3639 W. Hwy. 146, Buckner, KY 40010
Secretary	Doug Johnson	3639 W. Hwy. 146, Buckner, KY 40010
Treasurer	Dennis Sullivan	3639 W. Hwy. 146, Buckner, KY 40010

#### **Directors**

Director	Dennis Sullivan	3639 W. Hwy. 146, Buckner, KY 40010
Director	Doug Johnson	3639 W. Hwy. 146, Buckner, KY 40010
Director	Bobbi Nelson	3639 W. Hwy. 146, Buckner, KY 40010

# **Signatures**

Signature Bobbi Nelson Title President