# **Kentucky Secretary of State Annual Report**

## This Annual Report was submitted electronically

**Company** COMMITMENT LAND TITLE AGENCY, INC.

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Fee \$15.00

### **Principal Office**

#### **Registered Agent**

626 BUTTERMILK PIKE SUITE B

FT. MITCHELL, KY 41017

DONALD L. RICHARDSON 626 BUTTERMILK PIKE SUITE B

FT. MITCHELL, KY 41017

#### **Officers**

626 Buttermilk Pike, Suite B, Ft. Mitchell, Kentucky President Donald L. Richardson

41017

626 Buttermilk Pike, Suite B, Ft. Mitchell, Kentucky Donald L. Richardson Secretary

41017

**Directors** 

626 Buttermilk Pike, Suite B, Ft. Mitchell, Kentucky Donald L. Richardson Director

41017

### **Signatures**

Donald L. Richardson **Signature** 

Title President