

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0766555**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/21/2022 2:02:44 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** THE JORDAN LIGHT FOUNDATION, INC  
**Company ID:** 0766555  
**State of origin:** Kentucky  
**Formation date:** 7/8/2010 12:00:00 AM  
**Date filed:** 3/21/2022 2:02:44 PM  
**Fee:** \$15.00

**Principal Office**

THE JORDAN LIGHT FOUNDATION, INC  
 ATTN: TINA HUGHES  
 PO BOX 664  
 MARTIN, TN 37312

**Registered Agent Name/Address**

TINA GAY HUGHES  
 1283 BUCKS BRANCH  
 MARTIN, KY 41649

**Current Officers**

|                |                        |   |
|----------------|------------------------|---|
| President      | Tina Gay Hughes        | 1283 Bucks Branch, Martin, Ky 41649       |
| Secretary      | Kristy Michelle Marcum | 3280 KY Route 321, Prestonsburg, KY 41653 |
| Vice President | Sam Hughes             | 1283 Bucks Branch, Martin, Ky 41649       |

**Directors**

|          |                        |   |
|----------|------------------------|---|
| Director | Tina Gay Hughes        | 1283 Bucks Branch, Martin, Ky 41649       |
| Director | Sam Hughes             | 1283 Bucks Branch, Martin, Ky 41649       |
| Director | Kristy Michelle Marcum | 3280 KY Route 321, Prestonsburg, KY 41653 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Tina Hughes |
| <b>Title</b>     | President   |