## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  | 1                                    |   |     |
|--|--------------------------------------|---|-----|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing<br>For the Year 2025 | ARP |
|  |                                      | * Inc   |     |
| Company:   | JD Vapo                              |   |     |
| Company ID:  | 0881855                              |   |     |
| State of origin:   | Kentuck                              |   |     |
| Formation date:  |                                      | 4 8:00:40 AM  |     |
| Date filed:  |                                      | 25 1:03:39 PM                                       |     |
| Fee:   | \$15.00                              |   |     |
| Principal Office   |                                      | ED WE   |     |
| 96 PLAZA DRIVE   |                                      |   | 2   |
| LAWRENCEBURG   | ,, KY 40342                          |   |     |
|  |                                      |   |     |
| Registered Age   | nt Name/Address                      |   |     |
| JACQUELINE AND   |                                      |   |     |
| 96 PLAZA DRIVE   |                                      |   | GI  |
| LAWRENCEBURG   | , KY 40342                           |   |     |
|  |                                      |   | 521 |
| Current Officers   |                                      |   |     |
| President  | Jackie Sanzone                       | 06 Plaza dr. Jawranaahura . ku 4024                 | 2   |
| President  | Jackie Sanzone                       | 96 Plaza dr. lawrenceburg, ky 4034                  | 2   |
|  |                                      |   |     |
| Directors  |                                      |   |     |
| Director   | Jackie Sanzone                       | 96 plaza dr. lawrenceburg, ky 4034                  | 2   |
|  |                                      | CU WL   |     |
| ·  | 1463                                 |   |     |
| County:  | ANDEF                                | RSON  |     |
| Business size:   | Small                                |   |     |
| Business type:   |                                      | neral Merchandise Stores                            |     |
|  |                                      |   |     |
| This entity is a rota  | iler of authorized vener             | products as defined by KRS 438.305(2).              |     |
| This chury is a fela   | iner of authorized vapor             | products as defined by $(7.5, 430.300)(Z)$ .        |     |

| Signatures |                    |  |
|------------|--------------------|--|
| Signature  | Jacqueline Sanzone |  |
| Title      | President          |  |