

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

1167655  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/29/2023 2:23:30 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** PARKINSONS IN MOTION, INC.  
**Company ID:** 1167655  
**State of origin:** Kentucky  
**Formation date:** 9/8/2021 12:00:00 AM  
**Date filed:** 6/29/2023 2:22:01 PM  
**Fee:** \$15.00

**Principal Office**

195 COMMERCIAL DRIVE, SUITE 100  
LONDON, KY 40744

**Registered Agent Name/Address**

ERIC EVANS  
195 COMMERCIAL DRIVE, SUITE 100  
LONDON, KY 40744

**Current Officers**

|                |                 |                                      |
|----------------|-----------------|--------------------------------------|
| President      | Jane Williams   | 802 South Main St., London, KY 40741 |
| Secretary      | Christy Chaney  | 1222 N. Main St., London, KY 40741   |
| Vice President | Emily Valentine | 600 Whitley St., London, KY 40741    |
| Treasurer      | Eric Evans      | 118 Incline Rd., Corbin, KY 40701    |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | Jane Williams   | 802 South Main St., London, KY 40741             |
| Director | Emily Valentine | 600 Whitley St, London, KY 40741                 |
| Director | Eric Evans      | 118 Incline Rd, Corbin, KY 40701                 |
| Director | Christy Chaney  | 1222 N. Main St., London, KY 40741               |
| Director | LeeAnn Jones    | 68 Green Meadow Dr., London, KY 40744            |
| Director | Gary Hudson     | 419 Bomont Ave., London, KY 40741                |
| Director | Janet Greene    | 9510 Deerfoot Trace, Apt 209, Prospect, KY 40059 |
| Director | Melissa Conn    | PO Box 896, London, KY 40743                     |
| Director | Eddie Valentine | 600 Whitley St., London, KY 40741                |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Melissa Conn |
| <b>Title</b>     | Director     |