

AMENDMENT TO ARTICLES OF INCORPORATION

OF

Parkinsons In Motion, Inc

A Corporation formed under the laws of the State of Kentucky

We, the undersigned Directors, hereby resolve and confirm the following:

1. The following Article(s) of the current Articles of Incorporation **are amended** to read:

ARTICLE III

The name of the registered agent is Jane Rice Williams. The mailing address of said agent is 195 Commercial Drive, Suite 104, London KY 40744

ARTICLE IV

The address and principal place of the business office of the Corporation is 195 Commercial Drive, Suite 104, London KY 40744.

ARTICLE V

The names and addresses of the Board of Directors:

Jane Rice Williams, 195 Commercial Drive, Suite 104, London KY 40744

LeAnn Jones, 195 Commercial Drive, Suite 104, London KY 40744

Christy L. Shannon, 195 Commercial Drive, Suite 104, London KY 40744

2. The following Article(s) **are added** to Articles of Incorporation:

ARTICLE VIII

The Corporation is organized and will be operated exclusively for charitable and educational purposes, under section 501(c)(3) of the Internal Revenue Code for all individuals that are impacted by Parkinson's Disease, including individuals that have been diagnosed, their care partners, family, and friends. The corporation will accept charitable donations. In addition, the

Corporation may transact any and all lawful business for which nonprofit corporations may be formed under the provisions of Chapter 273 of the Kentucky Revised Statutes, including those hereinafter granted by law. The Corporation will not engage, other than as an insubstantial part of its activities, in activities that do not offer support and education for individuals impacted by Parkinson's Disease. No private pecuniary profit or gain shall be derived from its existence. The Corporation shall seek to qualify and maintain its existence under Section 501(c)(3) of the Internal Revenue Code as the same may be amended from time to time. The Corporation shall not engage in any activities that do not further its charitable mission or which would endanger the Corporation's tax-exempt status under Section 501(c)(3) of the Internal Revenue Code.

ARTICLE IX

Should it become necessary to wind up and dissolve the Corporation, the assets of the Corporation remaining after payment of, or provision for payment of, all debts and liabilities of the Corporation, shall be distributed to such religious, educational, or charitable organization as designated by the Board of Directors, provided that any such other designee must be a tax-exempt entity within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

3. All other sections of the attached Articles of Incorporation remain in **full force and effect**.

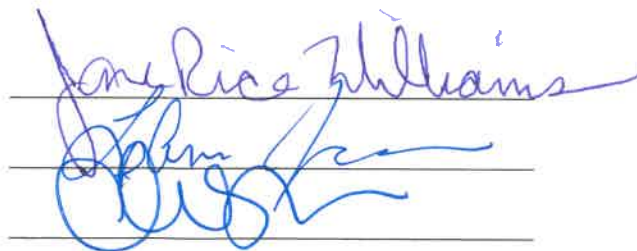
The undersigned have duly executed this amendment to the Articles of Incorporation on this

October 12, 2024:

Jane Rice Williams

LeAnn Jones

Christy L. Shannon

Three handwritten signatures in blue ink are positioned over three horizontal lines. The top signature is 'Jane Rice Williams', the middle is 'LeAnn Jones', and the bottom is 'Christy L. Shannon'.



COMMONWEALTH OF KENTUCKY
MICHAEL G. ADAMS, SECRETARY OF STATE

1167655.09

kdcoleman
ADD

Michael G. Adams
 Kentucky Secretary of State
 Received and Filed:
 9/8/2021 10:18 AM
 Fee Receipt: \$8.00

Division of Business Filings
 Business Filings
 P.O. Box 718,
 Frankfort, KY 40602
 (502) 564-3490

Articles of Incorporation
Non-profit Corporation

NAI

Please note: This form does not comply with 501 (C) status. You should contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned applies to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is Parkinsons in Motion, Inc.

Article II: The purpose for which the corporation is organized Provide support to those affected by Parkinsons

Article III: The name of the registered agent is Eric Evans

and the street address of the corporation's initial registered office in Kentucky is

<u>195 Commercial Drive, Suite 100</u>	<u>London</u>	<u>KY</u>	<u>40744</u>
<small>Street Address (No Post Office Box Numbers)</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

Article IV: The mailing address of the corporation's principal office is

<u>195 Commercial Drive, Suite 100</u>	<u>London</u>	<u>KY</u>	<u>40744</u>
<small>Street or P.O. Box Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

Article V: The number of directors (minimum of three (3) required) constituting the initial board of directors is 3

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<u>Jane Williams</u>	<u>802 South Main St</u>	<u>London</u>	<u>KY</u>	<u>40741</u>
<small>Name</small>	<small>Street or P.O. Box Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<u>Eric Evans</u>	<u>118 Incline Rd</u>	<u>Corbin</u>	<u>KY</u>	<u>40701</u>
<small>Name</small>	<small>Street or P.O. Box Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<u>Emily Valentine</u>	<u>600 Whitley St</u>	<u>London</u>	<u>KY</u>	<u>40741</u>
<small>Name</small>	<small>Street or P.O. Box Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

Article VI: The name and mailing address of the incorporator is

<u>Eric Evans</u>	<u>118 Incline Rd</u>	<u>Corbin</u>	<u>KY</u>	<u>40744</u>
<small>Name</small>	<small>Street Address or P.O. Box Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<small>Name</small>	<small>Street Address or P.O. Box Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

Article VII: This application will be effective upon filing.

Please indicate if the following applies to your business ownership:

☐ Veteran Owned

I/We declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

	<u>Eric Evans/Director</u>	<u>09/02/2021</u>
<small>Signature of Incorporator</small>	<small>Print Name & Title</small>	<small>Date</small>

Eric Evans, consent to serve as the registered agent on behalf of the corporation.

Print Name of Registered Agent

	<u>Eric Evans/Director</u>	<u>09/02/2021</u>
<small>Signature of Registered Agent</small>	<small>Print Name & Title</small>	<small>Date</small>